IFW

Atty. Dkt. No. 074273-0178

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:    Masahiro YOSHIASA

Title:    GATEWAY SERVER IN WHICH PICTURE CONTENTS CAN BE DISPLAYED IN SMALL TERMINAL, AND PROCESSING SPEED IS FAST, AND MANUFACTURING COST IS CHEAP, AND METHOD OF OBTAINING CONTENTS

Appl. No.:    09/750,046

Filing Date:    12/02/2000

Examiner:    J. R. Brancolini

Art Unit:    2153

## AMENDMENT TRANSMITTAL

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

[  ]    Small Entity status under 37 C.F.R. § 1.9 and § 1.27 has been established by a previous assertion of Small Entity status.

[  ]    Assertion of Small Entity status is enclosed.

[ X ]    The fee required for additional claims is calculated below:

|  | Claims As Amended | | Previously Paid For | | Extra Claims Present | | Rate | | Additional Claims Fee |
|---|---|---|---|---|---|---|---|---|---|
| Total Claims: | 20 | - | 20 | = | 0 | x | $50.00 | = | $0.00 |
| Independent Claims: | 4 | - | 4 | = | 0 | x | $200.00 | = | $0.00 |
| First presentation of any Multiple Dependent Claims: | | | | + | | | $360.00 | = | $0.00 |
| | | | | | CLAIMS FEE TOTAL | | | = | $0.00 |

[  ]    Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:

| | | | |
|---|---|---|---|
| [ ] | Extension for response filed within the first month: | $120.00 | $0.00 |
| [ ] | Extension for response filed within the second month: | $450.00 | $0.00 |
| [ ] | Extension for response filed within the third month: | $1,020.00 | $0.00 |
| [ ] | Extension for response filed within the fourth month: | $1,590.00 | $0.00 |
| [ ] | Extension for response filed within the fifth month: | $2,160.00 | $0.00 |
| | EXTENSION FEE TOTAL: | | $0.00 |
| [ ] | Statutory Disclaimer Fee under 37 C.F.R. 1.20(d): | $130.00 | $0.00 |
| | CLAIMS, EXTENSION AND DISCLAIMER FEE TOTAL: | | $0.00 |
| [ ] | Small Entity Fees Apply (subtract ½ of above): | | $0.00 |
| | TOTAL FEE: | | $0.00 |

[ ] Please charge Deposit Account No. 19-0741 in the amount of $0.00. A duplicate copy of this transmittal is enclosed.

[ ] A check in the amount of $0.00 is enclosed.

[ X ] The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 19-0741. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 19-0741. If any extensions of time are needed for timely acceptance of papers submitted herewith, applicant hereby petitions for such extension under 37 C.F.R. §1.136 and authorizes payment of any such extensions fees to Deposit Account No. 19-0741.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date _December 29, 2004_    By _Phillip J. Articola_    Reg. No. 38,819

FOLEY & LARDNER LLP          for/ David A. Blumenthal
Customer Number: 22428       Attorney for Applicant
Telephone:   (202) 672-5407  Registration No. 26,257
Facsimile:   (202) 672-5399

002.1318453.1

-2-

*IN THE UNITED STATES PATENT AND TRADEMARK OFFICE*

Applicant:     Masahiro YOSHIASA

Title:     GATEWAY SERVER IN WHICH PICTURE CONTENTS
CAN BE DISPLAYED IN SMALL TERMINAL, AND
PROCESSING SPEED IS FAST, AND MANUFACTURING
COST IS CHEAP, AND METHOD OF OBTAINING
CONTENTS

Appl. No.:     09/750,046

Filing Date:     12/02/2000

Examiner:     J. R. Brancolini

Art Unit:     2153

<u>SECOND PRELIMINARY AMENDMENT UNDER 37 CFR 1.115</u>

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Prior to examination of the present Application, Applicant respectfully requests that
the application be amended as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on
page 2 of this document.

**Remarks/Arguments** begin on page 8 of this document.

Please amend the application as follows: